

A Parenthesis In Eternity

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Aids to the Spiritual Life, day by day
A World of Their Own Making
Notes and Queries: A Medium of Inter-Communication for Literary Men, Artists, Antiquaries, Genealogists, Etc
Religio Medici ; Letter to a Friend ; Christian Morals
Homiletical commentary on the Book of Nehemiah, by W.H. Booth, J.H. Goodman and S. Gregory
The Ladies' Repository
Notes and Queries
The Restoration of All Things; Or A Vindication of the Goodness and Grace of God ...
Protoplast
Sir Thomas Browne's Religio Medici
Echoes of the Bible
Scripture Verities. Germs of Thought on Biblical Subjects
The female rebellion, a tragicomedy
The Expositor
The Female Rebellion
Many Thoughts of Many Minds
Annual Report of the Board of Managers of the Woman's Home Missionary Society of the Methodist Episcopal Church
Cometh Up as a Flower
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Female rebellion
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goldsmith explains the circle of eternity the basis of his approach to mysticism and tells how to transcend the parenthesis of our everyday lives that falls between birth and death

discusses ritual events we regard as family traditions and how they must be open to perpetual revision so we can satisfy our human needs and changing circumstances

the idea of this women s magazine originated with samuel williams a cincinnati methodist who thought that christian women needed a magazine less worldly than godey s lady s book and snowden s lady s companion written largely by ministers this exceptionally well printed little magazine contained well written essays of a moral character plenty of poetry articles on historical and scientific matters and book reviews among western writers were alice cary who contributed over a hundred sketches and poems her sister phoebe cary otway curry moncure d conway and joshua r giddings and new england contributors included mrs lydia sigourney hannah f gould and julia c r dorr by 1851 each issue published a peice of music and two steel plates usually landscapes or portraits when davis e clark took over the editorship in 1853 the magazine became brighter and attained a circulation of 40 000 unlike his predecessors clark included fictional pieces and made the repository a magazine for the whole family after the war it began to decline and in 1876 was replaced by the national repository the ladies repository was an excellent representative of the methodist mind and heart its essays sketches and poems its good steel engravings and its moral tone gave it a charm all its own of american periodicals 1741 1900

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